

BENEDICTION ↑

Pastor: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
People: Amen.

♪ **CLOSING HYMN ↑**

By All Your Saints in Warfare
Verses 1, 23, 3

LSB 518



Please remember to place your offering for the work of the Lord at Emanuel in the offering plate as you leave.

WORSHIP LEADERS

Preacher: Rev. Paul E. Shoemaker
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The Second Sunday after the Epiphany

January 16, 2021



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† The Second Sunday after the Epiphany †

January 16, 2021

AS WE GATHER ~ Today we consider the Holy Spirit’s presence in our lives. How we live and interact with others is important, for we are representing the Holy Spirit. How we act when we are alone is important, for the Spirit is always present with us, and He has no desire to take part in sin of any kind. As we reflect, we remember the glorious news that we were bought with a price—the blood of Jesus, which forgives all our sins and removes all our shame. For that we are most thankful!

WELCOME

♪ **OPENING HYMN** ↓ *Speak, O Lord, Your Servant Listens* **LSB 589**

INVOCATION ↑

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

People: **Amen.**

CONFESSION AND ABSOLUTION ↑ (Based on Psalm 139:1–2, 7–8; 1 Corinthians 6:19–20)

Pastor: O Lord, You have searched and known us.

People: **You discern our thoughts from afar.**

Pastor: Where shall we go from Your Spirit?

People: **Or where shall we flee from Your presence?**

Pastor: If we ascend to heaven, You are there!

People: **If we make our bed in Sheol, You are there!**

Pastor: Our bodies are temples of the Holy Spirit.

People: **We were bought with a price, the blood of Christ.**

Pastor: Indeed, we were bought with the precious blood of Christ, and God calls on us to glorify God with our bodies, but we have failed to do this. We have lived as if our bodies and lives were our own, as if Your Son had not bought them with His blood. Such sins cause deep shame, yet even now, our heavenly Father invites us to come to Him and ask for forgiveness.

Silence for reflection.

2

Pastor: Heavenly Father,

People: **we have sinned by the things we have done and by the things we have left undone. Forgive us, remove the shame that clings to us, and make us new creations for the sake of Jesus. Amen.**

Pastor: Almighty God, in His infinite mercy and grace, sent His Son, Jesus Christ, to die for our sins. In His resurrection, He removes our shame and makes us more than conquerors. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: **Amen. We are forgiven in Christ. Our shame is removed.**

SALUTATION ↑

Pastor: The Lord be with you.

(Ruth 2:4)

People: **And also with you.**

(Luke 1:28)

COLLECT OF THE DAY ↑

Pastor: Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

OLD TESTAMENT READING ↓

1 Samuel 3:1-10 (ESV)

¹The young man Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

⁴Then the Lord called Samuel, and he said, “Here I am!” ⁵and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

⁶And the Lord called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down

again.”⁷ Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

⁸ And the Lord called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the young man. ⁹ Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, Lord, for your servant hears.’” So Samuel went and lay down in his place.

¹⁰ And the Lord came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.”

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE READING ↓

1 Corinthians 6:12-20 (ESV)

¹² “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. ¹³ “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴ And God raised the Lord and will also raise us up by his power. ¹⁵ Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶ Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” ¹⁷ But he who is joined to the Lord becomes one spirit with him. ¹⁸ Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰ for you were bought with a price. So glorify God in your body.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

GOSPEL LESSON ↑

John 1:43-51 (ESV)

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷ Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed,

in whom there is no deceit!” ⁴⁸ Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹ Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰ Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹ And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

♪ HYMN OF THE DAY ↓

The Only Son from Heaven

LSB 402

SERMON

Come and See

John 1:43-51

STATEMENT OF FAITH - THE NICENE CREED ↑

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the Prophets. And I believe in one holy Christian and apostolic church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE CHURCH ↑

SACRAMENT OF HOLY COMMUNION

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and drink for the forgiveness of sins, and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until he comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor.

For further study, see Matthew 5:23f; 10:32f; 18:15-35; 26:26-29; 1 Corinthians 11:17-34.

PREFACE ↑

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord, our God.

People: It is right to give Him thanks and praise.

Pastor: So we come to You to commune with You in this sacrament, and join the angels and all those in heaven singing...

♪ **SANCTUS – page 208 ↑**

Holy, holy, holy Lord God of Sabaoth adored:

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord!

LORD'S PRAYER ↑

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

WORDS OF INSTITUTION ↑

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread; and, when He had given thanks, He broke it and gave it to His disciples saying, "Take, eat; this is my † body, which is given for you; do this in remembrance of Me."

In the same way He took the cup after supper, and when He had given thanks, He gave it to them saying, "Drink of it, all of you; this is my † blood of the new Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PEACE ↑

Pastor: The peace of the Lord be with you always.

People: Amen.

♪ **AGNUS DEI – page 210 ↑**

O Jesus Christ, true Lamb of God, You take the sin of the world away;

O Jesus Christ, true Lamb of God, have mercy on us, Lord, we pray.

O Jesus Christ, true Lamb of God, You take the sin of the world away;

Have mercy on us, Jesus Christ, and grant us peace, O Lord, we pray. (John 1:29)

DISTRIBUTION ↓**BLESSING ↑**

Pastor: And now may this true body and blood of our Lord and Savior Jesus Christ strengthen and preserve you in the one true faith to life everlasting. Peace be with you.

People: Amen.

POST COMMUNION COLLECT ↑

Pastor: Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.